Bim Bam, Bim Bim Bim Bam, Bim Bim Bim Bim Bim Bam.
Shabbat Shalom

Blessing the Shabbat/Festival Lights

As these Shabbat (On Festivals Yontiv) candles give light to all who behold them, so may we, by our lives, give light to all who behold us. As their brightness reminds us of the generations of Israel who have kindled light, so may we, in our own day, be among those who kindle light.

ברוך אתה עלי השם מלך העולם, אשר קדישנו במצוותיו, ליאל יום טוב (On Festivals)
Baruch Ata Adonai, Elohaynu Melech ha-olam Asher kidshanu b'mitzvotav v'izeevanu l'hadlick nair shel Shabbat (On Festivals v'shel Yom Tov).

Praised are You, O God, Ruler of the universe, Who hallows us with the commandments, & commands us to kindle the Sabbath (On Festivals and Festival) lights.

Let there be joy! Let there be peace! Let there be light! Let there be Shabbat! (On Festivals Yontiv!)
Shalom Alaychem

Welcome, O Angels of Peace!

(English on next page.)

Shalom עליכם, מלאכים השגח, מלאכיך עלינו, מלך מלכים
מגידי בורוכך היא:
מלאכים עליכם, מלאכים השגח, מלאכיך עלינו, מלך מלכים
מגידי בורוכך היא:
מלאכים עליכם, מלאכים השגח, מלאכיך עלינו, מלך מלכים
מגידי בורוכך היא.

(Shalom alaychem, malachay hasharet, malachay Elyon, Mee Melech malachay hamlacheem HaKadosh Baruch Hu.
Boachem l’shalom, malachay hashalom, malachay Elyon, Mee Melech malachay hamlacheem HaKadosh Baruch Hu.
Borchunnee l’shalom malachay hashalom, malachay Elyon, Mee Melech malachay hamlacheem HaKadosh Baruch Hu.
Tzaytchem l’shalom, malachay hashalom, malachay Elyon, Mee Melech malachay hamlacheem HaKadosh Baruch Hu.)
Peace be unto You, O ministering Angels, Who is the Ruler of Rulers, the Holy One of Blessing?
Come in Peace, O Angels of Peace, Who is the Ruler of Rulers, the Holy One of Blessing?
Bless me with peace, O Angels of Peace, Who is the Ruler of Rulers, the Holy One of Blessing?
May your departure be in peace, O Angels of Peace, Who is the Ruler of Rulers, the Holy One of Blessing?

**Lecha Dodi: Let Us Greet the Sabbath Queen!**

לבח דודי לבראתה כלת. פני שבחו כלת.

*Lecha Dodi Likrat Kala P'ney Shabat n'kab'la*

Come my friend to meet the bride; let us greet Shabat.

Shabat Shalom U'M'vorach

**Barchu: Our Call to Worship**

כברך אתה worthy.

*(Barchu Et Adonai Ham-vorach)*
Praise God Who is Praised!

ברוך אתה וברכך לעולם ו zaman

*(Baruch Adonai Ham-vorach L'Olam Va-ed)*
Praised be God Who is Praised Forever & Ever!
Shama: Listen.

Shema Yisrael Adonai Elohaynu, Adonai Echad

Hear O Israel, the Eternal our God, the Eternal is One.

Baruch shem k’vod malchuto l’olam va’ed

Blessed is God’s glorious sovereignty, forever.

You shall love the Eternal your God with all your heart, and with all your soul and with all your might. And these words which I command you this day shall be upon your heart; and you shall teach them diligently to your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. And you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes. And you shall write them on the doorposts of your house and on your gates.

Shall Keep the Sabbath

Mee Sheberach: A Prayer of Healing

Renewal of Body, Renewal of Spirit:

Mee Sheberach Avotaynu, m’kor Habracha L’imotaynu
May the Source of Strength,
Who Blessed the ones before us,
Help us find the courage, to make our lives a blessing
And let us say, Amen.

Mee Sheberach Imotaynu, m’kor Habracha L’avotaynu
Bless those in need of healing, with R’fuah Sh’layma
Renewal of body, Renewal of spirit & let us say, Amen.

--Debbie Friedman
The Blessing of Memory

It is hard to sing of oneness when our world is not complete, when those who once brought wholeness to our life are gone, and naught but memory can fill the emptiness their passing leaves behind.

But memory can tell us only what we were, in company with those we loved; it cannot help us find what each of us, alone, must now become. Yet no one is really alone; those who live no more, echo still within our thoughts and words, and what they did is part of what we have become.

We do best homage to our loved ones who have passed away when we live our lives as fully as possible, even in the shadow of our loss. For each of our lives is worth the life of the whole world; in each one is the breath of the Ultimate One. In affirming the One, we affirm the worth of each one whose life, now ended, brought us closer to the Source of life, in whose unity no one is alone and every life finds purpose.
Mourner’s Kaddish

(Yisgadal v’yiskadash shemay raba b’alma deev’ray chirutay, v’yumlich malchutay, b’chayechon u’v’yo maychon u’v’chayeh d’chol bayt yisrael, ba-agala u’vizman kariv v’imru, amen. Yehay Sh’may raba m’vorach, l’olam u’l’ol’may ulmaya. Yisbarach v’yishtabach v’yispa-ar v’yisromum v’yisnasay v’yisha dar v’yisaleh v’yishalal sh’may dekud’sha b’reech hu, l’ayla (During the High Holy Days u’l’ayla mikol) min kol birchasa v’shirasa, toosh-b’chasa v’nechemasa da-amirun b’alma v’imru amen. Y’hay sh’lama raba min sh’maya v’chayim alaynu v’al kol yisrael v’imru amen. Oseh shalom bimromav, hu ya’aseh shalom alaynu ve-al kol yisrael v’imru amen)
Kiddush: God Makes the Sabbath Holy

Baruch Ata Adonai, Elohaynu Melech Ha-Olam, asher kidshanu b'mitzvotav v'ratzon hincheelanu zeekaron l'ma-aseh v'raysheet. Kee hu yom t'cheela l'mik'ra-eh kodesh, zecher leetzee-at mitzrayim. Kee vanu vacharta v'o'tanu keedashta mikol ha-amim, v'Shabat kodsh'cha, b'ahava uvratzon hinchaltanu. Baruch Ata Adonai, m'kadesh haShabat.)

The Sabbath is a reminder of the work of creation and the Exodus from Egypt.